

# THE SIXTH SUNDAY AFTER PENTECOST

(PROPER 10)

SUNDAY ♦ JULY 12, 2020 ♦ 9:45 AM



CHRIST EPISCOPAL CHURCH  
TOMS RIVER, NEW JERSEY

[www.christchurchtomsriver.org](http://www.christchurchtomsriver.org)

## **HOW TO LISTEN IN TO THE LIVE TELE-SERVICE**

**DIAL: 712-770-5505**  
**ACCESS CODE: 189853 #**

**WELCOME! AND THANK YOU FOR JOINING US FROM YOUR HOME FOR TODAY'S SERVICE!**

**WHILE WE ARE NOT ABLE TO PHYSICALLY COME TOGETHER TODAY FOR WORSHIP, WE APPRECIATE YOUR SPIRITUAL PRESENCE AND PARTICIPATION IN THIS SERVICE.**

**WE THEREFORE INVITE YOU TO REPLICATE MANY OF THE SAME PRACTICES THAT YOU WOULD NORMALLY DO IN A SUNDAY WORSHIP. FOR EXAMPLE, WE INVITE YOU TO SPEND SOME TIME IN QUIET PRAYER TO PLACE YOURSELF BEFORE THE PRESENCE OF THE LORD BEFORE THE SERVICE BEGINS.**

**DURING THE SERVICE, WE INVITE YOU TO PERFORM THE SAME GESTURES THAT YOU WOULD NORMALLY DO IN CHURCH (SIGN OF THE CROSS, BOWING, ETC.).**

**ALSO, IN THOSE PLACES IN THE SERVICE WHERE THE PEOPLE WOULD NORMALLY SAY A PRAYER (SUCH AS, THE COLLECT OF WELCOMING) OR RESPONSE (SUCH AS, "AND ALSO WITH YOU"), PLEASE SAY IT ALOUD.**

**YOUR PHONE IS MUTED BUT OUR VOICES WILL RISE TOGETHER IN AFFIRMING OUR FAITH. THANK YOU.**

### **TODAY'S MINISTERS**

**CALL HOST:** Joanne Gwin

**PRIEST:** The Rev. Ryan Paetzold

**MUSIC DIRECTOR:** Polly Moore

**ORGAN/PIANO:** Andrew Van Buskirk

**CHOIR PARTICIPANTS:** David Corbitt, Cathy O'Neill

**LECTOR:** Polly Moore

**INTERCESSOR:** Cathy O'Neill

## PRELUDE

*On Holy Ground*

L. Strickland

## OPENING HYMN

*Blessed Jesus*

Hymnal 440

- 1. Blessed Jesus, at thy word we are gathered all to hear thee;  
let our hearts and souls be stirred now to seek and love and fear thee,  
by thy teachings sweet and holy, drawn from earth to love thee solely.*
- 2. All our knowledge, sense, and sight lie in deepest darkness shrouded,  
till thy Spirit breaks our night with the beams of truth unclouded.  
Thou alone to God canst win us; thou must work all good within us.*
- 3. Glorious Lord, thyself impart! Light of light, from God proceeding,  
open thou our ears and heart; help us by thy Spirit's pleading;  
hear the cry thy Church upraises; hear, and bless our prayers and praises.*

## THE WORD OF GOD

*The people standing, as able, the Priest says*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* *Amen*

*The following is read by the Lector; said by all*

## GLORIA IN EXCELSIS

*All* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* *And also with you.*

*Priest* Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The following is read by the Intercessor; said by all*

## **THE COLLECT OF WELCOMING**

*All* Almighty and gracious God, we are your church, serving your mission. Lead us forth beyond our walls to seek out all people in our community, to invite and love them as Jesus would. Empower us to welcome to Christ Church all who are hurting or in need, all who are searching for you or for answers to life. Open our eyes to recognize each person as an individual sent by you who will enrich our lives. Transform us all into disciples of Christ. We ask this in the name of your Son, our Savior Jesus Christ. Amen.

*The following is read by the Lector; said by all*

## **PRAYER FOR THE SELECTION OF A RECTOR**

*All* Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Christ Church that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

*The people sit as the lessons are read.*

## **THE FIRST READING**

*Genesis 25:19-34*

A Reading from the book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. The Word of the Lord.

*People Thanks be to God.*

*The following is read by the Intercessor; said by all*

## **PSALM 199:105-112**

105 Your word is a lantern to my feet  
and a light upon my path.  
106 I have sworn and am determined  
to keep your righteous judgments.  
107 I am deeply troubled;  
preserve my life, O Lord, according to your word.  
108 Accept, O Lord, the willing tribute of my lips,  
and teach me your judgments.

- 109 My life is always in my hand,  
yet I do not forget your law.  
110 The wicked have set a trap for me,  
but I have not strayed from your commandments.  
111 Your decrees are my inheritance for ever;  
truly, they are the joy of my heart.  
112 I have applied my heart to fulfill your statutes  
for ever and to the end.

## THE SECOND READING

*Romans 8:1-11*

A Reading from Paul's Letter to the Church in Rome.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The Word of the Lord.

*People Thanks be to God.*

*Please stand as able and face the Gospeler.*

## THE HOLY GOSPEL

*Matthew 13:1-9, 18-23*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* *Glory to you, Lord Christ.*

*Priest* Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty." The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

*Please be seated.*

**REFLECTION**

The Rev. Ryan Paetzold

**HYMN**

*O Spirit of Life*

Hymnal 505

*O Spirit of Life, O Spirit of God, in every need Thou bringest aid,  
Thou comest forth from God's great throne, from God, the Father and the Son;  
O Spirit of Life, O Spirit of God.*

*O Spirit of Life, O Spirit of God, increase our faith in our dear Lord;  
Unless Thy grace the power should give, none can believe in Christ and live;  
O Spirit of Life, O Spirit of God.*

*O Spirit of Life, O Spirit of God. Make us to love Thy sacred Word;  
The holy flame of love impart, that charity may warm each heart;  
O Spirit of Life, O Spirit of God.*

*O Spirit of Life, O Spirit of God, enlighten us by that same Word;  
Teach us to know the Father's love, and His dear Son, who reigns above:  
O Spirit of Life, O Spirit of God.*

*All stand, as able, as the Priest says the following*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

\* "catholic" here means the universal Church across time and place

*The "people" is read by the Lector*

## **THE PRAYERS OF THE PEOPLE**

*Priest* Let us pray for the Church and for the world.

*Leader* As our God continues to reveal his power in our lives, let us pray to God saying, God of love, hear our prayer.

God of power, may your Spirit give strength to all your people as they work and witness in your world. God of love,

*People* *Hear our prayer.*

*Leader* God of peace, we pray for peace and goodwill among all nations, an ending to all strife and discord. We pray for all the leaders of the world. God of love,

*People* *Hear our prayer.*

*Leader* God of mercy, we ask your mercy for all who are hungry, thirsty, homeless, oppressed, in prison, or in any kind of trouble. God of love,

*People* *Hear our prayer.*

*Leader* God of Creation, we thank you for the abundance and beauty of our planet earth. Grant us the wisdom, ability, and will to care for its resources and creatures wisely. God of love,

*People* *Hear our prayer.*

*Leader* God of grace, we give you thanks for the many blessings in our lives, for those blessings we now name..... And for all blessings. God of love,

*People* *Hear our prayer.*

*Leader* God of Healing, we pray for those affected by natural and man-made disasters; for those who are sick and suffering; we pray for a quick end to this pandemic and for those with and exposed to the virus; for medical professionals, first responders, and emergency workers; for those who have lost their jobs or suffered financial loss; for those serving our country; for those listed on our parish prayer list especially Lee Fellows, Loretta Coughlin, Pam Becker, and for those we name at this time ..... God of love,

*People* *Hear our prayer.*

*Leader* God of life, we pray for those who have died from the COVID-19 virus, for those who died serving our country, for all who have died in the hope of rising again, and for those we name at this time ..... God of love,

*People* *Hear our prayer.*

*Priest* Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.* (BCP 826)

*The Priest may add a closing collect.*

**THE CONFESSION**    *The people kneel, as able.*

*Priest*    Let us confess our sins against God and our neighbor.

*To be read by the Intercessor; said by all*

*All*    Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please listen to the following prayer read by the Lector*

**PRAYER IN TIME OF PANDEMIC**

Jesus Christ, you traveled through towns and villages “curing every disease and illness.” At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Jesus Christ, healer of all, stay by our side in this time of uncertainty and sorrow.

Be with those who have died from the virus. May they be at rest with you in your eternal peace.

Be with the families of those who are sick or have died. As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with all essential workers. Be with all emergency responders, law enforcement, and medical professionals who seek to help those affected and who put themselves at risk in the process. May they know your protection and peace.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of all people, particularly those who are poor and most vulnerable. May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

*Adapted from prayer written by Kerry Weber, America Magazine*

*The following is read by the Priest; said by all*

**THE LORD’S PRAYER**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

*\*We use the modern translation of Lord's Prayer because it is closer to the Greek original text; particularly for the verse, Save us from the time of trial'since God does not deliberately lead us into temptation.*

## **SPIRITUAL COMMUNION PRAYER**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The Priest invites the following prayer to be said by all:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The ministries of Christ Church “thank you” for your continued giving during these times of uncertainty. Your generous donations and pledges keep Christ Church moving forward.*

*Please continue to mail to Christ Episcopal Church (415 Washington St. Toms River, NJ 08753) or set up with your individual bank, a bill pay, to be directly submitted to Christ Church.*

*Please contact the Church Office via phone or email with any questions or concerns.*

## **ANNOUNCEMENTS**

*Please also read “Parish News” beginning on page 10 of this bulletin for additional information and news.*

## **THE BLESSING**

*The Priest blesses the people*

## **CLOSING HYMN**

*Spread, O Spread*

Hymnal 530

*Spread, O spread, thou mighty word, spread the kingdom of the Lord,  
that to earth’s remotest bound all may heed the joyful sound:*

*Word of how the Father’s will made the world, and keeps it, still;  
how his only Son he gave, earth from sin and death to save;*

*Word of how the Savior’s love earth’s sore burden doth remove;  
how forever, in its need, through his death the world is freed;*

*Word of how the Spirit came bringing peace in Jesus’ name,  
how his never failing love guides us on to heaven above.*

*Word of life, most pure and strong, word for which the nations long,  
spread abroad, until from night all the world awakes to light.*

## **THE DISMISSAL**

*The Priest dismisses the people*

*Priest* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, alleluia

## **POSTLUDE**

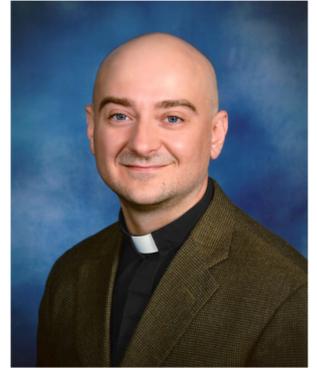
*Go Forth with Praise*

Isabelle Ritter

# PARISH NEWS

(Titles in Red indicate a New or Updated Item)

**THANK YOU! FR. RYAN FOR BEING TODAY'S PRIEST.** "Rev. Paetzold is a passionate social justice advocate and public theologian who has been a featured speaker at multiple events on issues of healthcare and immigration justice. Rev. Ryan Paetzold lives in Marlton, NJ with his art-educator wife, Katie, and 2 year old son, Asher; their rather feisty, yet adorable cockatoo, Peach; as well as two very energetic Pomsky puppy sisters - Yuki and Nutmeg. Rev. Paetzold has led two nonprofit organizations, and has been a featured speaker at multiple events on social issues, including events on healthcare and immigration justice. He is pleased to be worshiping virtually with Christ Church this morning."



**THE COVID-19 CONGREGATIONAL SURVEY IS OPEN FOR A LIMITED AMOUNT OF TIME!** The survey was emailed to all a second time on Friday, July 10. **PLEASE**, take a moment to respond to just 10 simple multiple choice questions that will take not even 5 minutes to answer. The responses to this survey by each parishioner and regular attendee of Christ Church services and ministry groups is vital to the decision making of the Wardens, Vestry, Clergy and Staff in re-opening the building for in person services and ministries. WE NEED MORE RESPONSES!

Those that do not have an email address registered with Christ Church were mailed a hard copy of this survey on June 29. We ask you to please send it back to the Church at your earliest convenience. If you also would prefer a hard copy, please contact the Church Office. We thank you for your time in completing this short survey. You may access the survey here: <https://www.surveymonkey.com/r/6QSI2B6>

**RE-OPENING CHRIST CHURCH BUILDING:** Please know that your Wardens, Vestry, Clergy and Staff are prayerfully working together to discuss and address the many requirements of the Reentering, Reopening, Reimagining (RRR) Diocesan Task Force in order to safely re-open our Church doors. There are many important steps to accomplish before considering a date to re-open our doors for public use. One first step is the completion of the COVID-19 Congregational Survey (mentioned above) by all parishioners and regular attendees. Your collective completion of this Survey will be added guidance as we discuss when it is most safe and appropriate to re-open our building. We appreciate your time in completing this short survey. Please know that virtual / "stay at home" options to listen to LIVE services will remain in place even after the building reopens and future in-person services resume.

**WEEKLY FINANCES:** During the year 2020, we have budgeted \$5,635 to come from pledges and loose offerings each week. For the week ending July 3, we received \$6,612 in pledges. (There were no loose offerings due to there not being any services in church.)

**COVID-19 DISCRETIONARY FUND:** While everyone's life has been impacted by the coronavirus, we have become aware of several people in our parish who have already lost their jobs and income and are in dire need of emergency assistance. Also, as this disaster continues, we expect that more jobs will be affected. For this reason we are setting up a Coronavirus Discretionary Fund. This fund will provide emergency assistance to people affected by this disaster. If you are in need of emergency assistance, please contact one of the clergy (Mother Petrina, Deacon Jose, or Deacon Ted). If you are able to contribute to this fund, please send a check to Christ Church (415 Washington St. Toms River, NJ 08753) with "Coronavirus Fund" in the memo. A restricted account has been established specifically for this purpose. May God bless us all. We will get through this together. \*\* As of July 9, the COVID-19 Fund balance stands at: Contributions: \$22,855.50; Disbursements: \$6,866.80

**JOIN US FOR “SERVICE” FROM THE SAFETY OF YOUR HOME!** During this time of “public service suspension” through at least the month of May, your Clergy and Staff are providing multiple times a week live and recorded services via phone and email. The current weekly schedule of live services via phone are:

**Sundays, 9:45am — Wednesdays, 10:00am — Fridays, 7:00am**

We plan to have many of the services recorded and then posted on our website [www.christchurchtomsriver.org](http://www.christchurchtomsriver.org) for access at your convenience. To listen to the live service please: Dial: 712-770-5505 and Enter Access Code: 189853# If you have any difficulty, please email or call the church office (leave a voicemail).

**For those who prefer listening in Spanish**, The Gospel Reading, a Reflection and Prayers are posted each Sunday on our Facebook page or WhatsApp. To join the WhatsApp group of Christ Church contact Deacon Jose: [jmcantos5@hotmail.com](mailto:jmcantos5@hotmail.com)

**CONTRIBUTIONS & PLEDGES DURING COVID 19:** Our pews will be empty for the next several weeks, that also means our collection plate is empty. We are asking if you would please continue to send in your pledges even though our weekly worship services have been suspended. Although most of life as we know it has come to a halt, the bills continue to come in and need to be paid. You can help us keep our bills current by keeping your pledge up to date. You can do this by mailing a check to the office (415 Washington St. Toms River, NJ 08753), or you can set up online bill pay through your bank (see your bank for details). Please consider doing this, so that once we are back in church, we can continue moving forward without the worry of how we are going to “catch up”. Thank you!

**MONDAY EVENING VIRTUAL "COFFEE HOUR" FROM 7-8 PM**

Join this Zoom Meeting Here! <https://us02web.zoom.us/j/94333201452> **OR**

Dial by Phone (audio participation only): **1 646 558 8656**

And then enter the Meeting ID: **943 3320 1452**

For those not familiar with ZOOM, it is a video chat room/meeting space. If you have a phone or computer with video/camera functions, you will be able to join in and SEE the faces of your Church Family as well as show us your face. If you are not interested in being visible, having your video off is an option.

If you do not have or are not comfortable using a computer or internet, you can still participate by calling in on your phone. You will still be able to listen and speak to everyone else participating (but you will not have a visual). We look forward to “seeing” your faces in these virtual Coffee Hours as we take this opportunity to say "Hello!" and "How are you?" If you need any help, please let me know!

**FOOD PANTRY:** Thank you for all of your donations Christ Church! The FOOD PANTRY is very well stocked. **Please share and encourage any individual or Family in desperate need of food to visit us on Tuesdays from 9:30am-12pm.**

**BIRTHDAY CLUB:** We all have one day of the year that is just for us; it’s our birthday. We may celebrate in grand style with family and friends singing that special song, eating cake and GETTING gifts; or we may choose to celebrate in a quiet fashion. However you choose to celebrate, it is YOUR special day. The Endowment and Stewardship Committees have come up with another way to celebrate this day. How about GIVING a gift that will KEEP ON GIVING? Each year on your birthday, we are inviting you to join the Birthday Club by writing a check in the amount of your age to Christ Church, which will be deposited into the Endowment Fund. The Endowment Fund is invested with the diocese. By giving to this fund on your birthday, you will be contributing to the day-to-day life of the parish as well as the future of Christ Church. It is truly a gift that will keep on giving! How can you donate? Simply write out a check for the amount of your age, put Birthday Club in the memo and put it in the offering plate, mail it or drop it off to the office mailbox. So that we can all watch our gifts grow, we will update you on what we have received. We look forward to celebrating each of your birthdays! **The current total for the month of JULY is \$149 (2 birthdays)!**

**PLEASE LET US KNOW HOW YOU ARE DOING** — We want to hear from you! And know that you are doing “ok” amongst this pandemic. Please leave us a Voicemail or send us an Email!

**JEWELRY REQUESTED:** While many of us are spending more hours at home these days, now is a good time to look through that jewelry for any you would like to donate to the Women of Christ Church (WCC). The WCC are interested in all kinds of jewelry, including costume, tarnished and broken. Please set these items aside until the church doors reopen and it is again safe for you to visit the building. There will be a collection bin labeled “jewelry” on top of the mailboxes. Thank you!

**JOIN US IN DAILY PRAYER AT 8:00PM:** Pray, wherever you may be ...at home, at work, in the car...let us pray together for a resolution and end to the COVID-19 pandemic...let us pray for health care workers, first responders, law enforcement and all essential workers... let us pray for our federal and state government officials ... let us pray for those that are sick and those that have died from the virus...let us pray for the families of the victims of the virus and all those who are poor and more vulnerable to the virus...let us pray for New Jersey, the United States of America and the World. There is no right, wrong or specific way one should pray ... pray the "Our Father", the "Prayer in Time of Pandemic" from our Sunday bulletins, or pray using words expressing how your heart feels.

**IF SOMETHING HAPPENED TO YOU, WOULD WE KNOW ABOUT IT?** Do the people who care about you know to notify the church right away in case of your hospitalization, or an accident, or an extended illness, etc.? Please give them the church's contact information with clear instructions to contact us right away. We hope to be praying for you during any incidents rather than after the fact. Thank you!!

**THE CHURCH OFFICE IS RECEIVING VOICEMAILS, EMAILS & MAIL:** If you need to reach us for any reason, please 1) Call the church office at 732-349-5506 and leave a voicemail. Voicemails are being immediately received offsite and we are calling you back as soon as possible. Or 2) Email NicoleStrada@ChristChurchTomsRiver.org and she will reply as soon as possible. We are also receiving our USPS mail.

**CHRIST EPISCOPAL CHURCH  
415 Washington Street Toms River, New Jersey 08753  
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